



# Les Meredith Memorial Scholarship Application

~ Scholarship is for Ventura County college students who intend to pursue a career in education.

~ All applicants must be a student enrolled in a Ventura County college. You remain eligible if you are transferring to an accredited college/university in California.

~ All applicants MUST have already been admitted into their school's credential program

-- **no exceptions.**

~ **This form and all other pertinent information must arrive to us by no later than Friday, May 19, 2017 to be eligible for the 2017 scholarships.**

~ Recipient(s) will be awarded an amount of between \$500 to \$2,000 and will be announced on or around May 26, 2017. Please check for the announcement of scholarship recipients around this date. We may even call give you a phone call. Our website is: [www.vceh.com](http://www.vceh.com).

~ Each recipient will be given two (2) complimentary tickets to the Hall of Fame Induction dinner; held at the Ventura Four Points Sheraton on the evening of Saturday, June 3, 2017.

## PART I – PERSONAL INFORMATION

Name \_\_\_\_\_ Email \_\_\_\_\_

Mailing Address \_\_\_\_\_

City/State/Zip \_\_\_\_\_ Phone ( ) \_\_\_\_\_

Birth Date \_\_\_\_\_ Marital Status \_\_\_\_\_

Number and age of Dependents \_\_\_\_\_

## PART II – EDUCATION

High School \_\_\_\_\_ Year Graduated \_\_\_\_\_

School Now Attending \_\_\_\_\_

School You Plan to Attend in the Fall \_\_\_\_\_

**Briefly describe your educational achievements and awards that you have received:**

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**Briefly describe any extracurricular activities and/or community service:**

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**PART III – FINANCIAL INFORMATION**

Indicate your source(s) of financial support. They should equal 100 percent

Self \_\_\_\_\_ Parents \_\_\_\_\_ Other \_\_\_\_\_

Number of dependants and percentage of support you provide: \_\_\_\_\_

Estimated expenses for the upcoming/next school year: Tuition \_\_\_\_\_

Fees \_\_\_\_\_ Books \_\_\_\_\_ Supplies \_\_\_\_\_

Other \_\_\_\_\_

Other financial assistance (Scholarships, fellowships and grants applied for and/or received)

Name of Organization	Date of Application	\$ Amount received

**PART IV – WORK EXPERIENCE (occupational, volunteer or military)**

Employer/Organization \_\_\_\_\_ Supervisor \_\_\_\_\_

City/State/Zip \_\_\_\_\_ Phone \_\_\_\_\_

Hours per week \_\_\_\_\_ Begin Date \_\_\_\_\_ End Date \_\_\_\_\_

Duties and Responsibilities \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Employer/Organization \_\_\_\_\_ Supervisor \_\_\_\_\_

City/State/Zip \_\_\_\_\_ Phone \_\_\_\_\_

Hours per week \_\_\_\_\_ Begin Date \_\_\_\_\_ End Date \_\_\_\_\_

Duties and Responsibilities \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**PART V – ESSAY ON EDUCATIONAL AND VOCATIONAL GOALS**

Please write an essay about yourself. Be certain to answer the following questions:

1. Why have you chosen to enter the education profession?
2. What is your educational goal?
3. What steps do you intend to take to achieve your goal?
4. What have you accomplished already to achieve your goal?
5. Why do you need/deserve this scholarship

**PART VI – REFERENCES**

Please attach at least two letters of recommendation from teachers, counselors, employers, clergy, etc. and list them below.

**The letter(s) of recommendation *must be attached with this application* for it to be valid.**

Name	Relationship to this person	Their Phone #

**PART VII –TRANSCRIPTS**

Please include an official copy of your college transcripts with your scholarship application.

**PLEASE NOTE:** Only **complete** applications will be considered. They include:

- ✓ **This Application Form (3 pages) and Personal Essay**
- ✓ **Official College Transcripts**
- ✓ **Letters of recommendation**

**All the above must be received no later than May 19, 2017.** Please mail completed form and required items to the following address:

Ventura County Educators’ Hall of Fame  
Attn: Scholarship Committee  
P.O. Box 883  
Somis, CA 93066

Recipients of scholarships will be notified by May **26, 2017**.

Please visit the Hall of Fame website for Induction dinner details and recipient announcement(s). The web address is [www.vceh.com](http://www.vceh.com)

If you have any questions concerning this application, please contact:  
Darrin Parrent at (805) 482-1492